Hey Mae Dean,

Nice talking with you this morning. My best to all! Your shared discussion with Joan about drinking wine has been on my mind: Joan saying Jesus turned water into wine so it must be alright for her to drink it, and you saying he performed that miracle to prove he was God's son with power of God's Spirit to do such things. (Mat 9:2-8) What both of you say does seem scriptural to me... Please let me explain my not having an opinion about which of you is right or wrong! Most happily for me, you seem both to be justifying yourselves using your own Bible knowledge of Jesus. Based on that, my blessings on you both. As to you judging the actions of each other, or condemning the choices made by the other, I remind you what Jesus taught as reflected in the words of Paul in his letter to the Christians in Rome.

Romans 14:1-4 GNB Welcome those who are weak in faith *[using Jesus as our example, I'm guessing he views us all as weak in faith]*, but do not argue with them about their personal opinions. (2) Some people's faith allows them to eat anything, but the person who is weak in the faith eats only vegetables. (3) The person who will eat anything is not to despise the one who doesn't; while the one who eats only vegetables is not to pass judgment on the one who will eat anything; for God has accepted that person. (4) Who are you to judge the servants of someone else? It is their own Master who will decide whether they succeed or fail. And they will succeed, because the Lord is able to make them succeed.

Never imagining to judge who is weak or strong, that scripture makes me feel like such debates as this one about wine might be more religious in nature than Christian. I say very specifically "it feels like to me," because I have no illusions I am your judge. As Paul there said we all stand or fall to our own master, and none of us are that. Jesus very specifically warned against subjugating ourselves to other men or trying to be lords over them! ^(viii) We must separate ourselves from all such <u>Religionists</u>. *[See John 8:31-32 on next to last page.]*

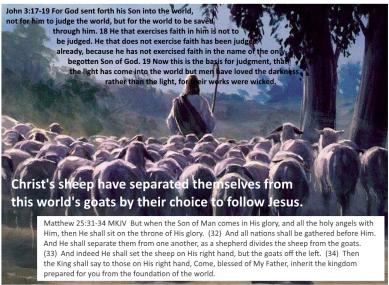
As to your debate being religious, please let me make clear what "I consider" the great difference between being Christian and being religious. It seems most of us can easily get those two mixed up. For me, it is a constant battle to avoid becoming *[even more]* judgmental. Religion is easy to see as bad, on those we personally judge as spiritually lost. On ourselves, however, not so much. I heard a Muslim woman interviewed in Gaze say she just lost her son to their religious war, and that she was ready to loose her Grandson. She is probably adored as righteous and held in high esteem by her fellow Muslims. All of us who are Jewish or Christian believe we are descendants of Abraham; and through his son Isaac and grandson Jacob *[renamed Israel by God (Gen 32:27-28)ⁱ]. Then, those of us who are Christians also believe our salvation is through Abraham's descendant Jesus:* Matthew 1:1 GNB This is the list of the ancestors of Jesus Christ, a descendant of David, who was a

descendant of Abraham.

Galatians 3:26-29 GNB It is through faith that all of you are God's children in union with Christ Jesus. (27) You were baptized into union with Christ *[by putting faith in him]*, and now you are clothed, so to speak, with the life of Christ himself. (28) So there is no difference between Jews and Gentiles, between

slaves and free people, between men and women; you are all one in union with Christ Jesus. (29) If you belong to Christ, then you are the descendants of Abraham and will receive what God has promised.

Interesting about Muslims, they also believe they are blessed by being descendants of Abraham, but through his son Ishmael rather than Isaac. *[See <u>chart</u> on last page showing where religions and their hate come from.]* Of course, thinking we are pleasing to God by being born through anyone except Abraham, then Isaac, then Israel and then through our personal faith in Christ, is completely contrary to the Bible. So, I would consider Muslims as



being religious rather than Christian. But, as the Muslim woman quoted above attests, it seems to have little or nothing to do with sincerity. So, then, if not our sincerity, what decides who we are; if we are pleasing to God. Well, it's pretty simple really: The actual individual followers of Jesus Christ are pleasing God; everyone else isn't.

We are witness to a world of people who assert Christianity, but their actions leave me wondering... I can remember as a boy when Catholics and Protestants were bombing and killing each other, each one <u>murdering</u> in the name of Christ, leaving me wondering if either are really Christians. Most of the other religions are killing or supporting the killing of those of different faiths as well, somewhere. If they are not physically killing each other, they are judging nonmembers unworthy of life and lost to God. Most all people including Muslims can see the Muslim faith is not Christianity. Not so easy for many to consider, though, what about Catholics and Baptists and Mormons and Amish and Jehovah's Witnesses and all the other <u>Protestants</u>, each one having a doctrine of faith that defines and judges approval for membership in their sect. Are they real Christians just because they use Jesus's name in "their" <u>doctrine</u>? Doesn't following their sectarian doctrine sound too similar to Muslims following the Quran [asserted to have been given Mohammad by Gabriel]; or Mormons following the Book of Mormon [asserted to have been given Joseph Smith by Gabriel]? So, then, reasonable people are left to wonder: If someone grows up a Catholic or Methodist or other Protestant, being taught from infancy the teachings of their organization are God's teachings, but never actually having followed God's only later day command [since Jesus was born] to really listen to the words of his Son,

Matthew 17:5 GNB While he was talking, a shining cloud came over them, and a voice from the cloud said, "This is my own dear Son, with whom I am pleased---listen to him!"

does their doctrine of "asserted Christianity" make them pleasing to God; any more than Muslims? That, my dear friend, is what faith is about, and, our personal faith is what we are all deciding about ourselves.

But even so, Auntie Mae Dean, the discussion you had with Joan is very important; because it represents each of you defending "your" faith. And, that public declaration is how we each show our Creator who we are in heart.

Romans 10:9-10 ESV ...because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. (10) For with the heart one believes and is **justified, and with the mouth one confesses** [makes public declaration] and is saved. God cares about you and Joan, and, **He is listening** to your defense of your faith as you speak together!

and sound sound, and, file is instering to your defense of your later as you speak togenier. [These Bible verses have <u>God's Hebrew name</u> restored. It is הוה and sounds like YeaVah to English speakers; like "Yea" go team followed by "Vah" as in the first two letters of vault...]

Malachi 3:16-4:3 MWT ...At that time those in fear of הוה spoke with one another. הוה kept paying attention and listening, so that a book of remembrance was written before him of those who feared him and esteemed his name. (17) "They shall be mine, says הוה of hosts, in the day when I make up my special property (gather my chosen people), and I will protect them just as a man shows compassion for his own son who serves him. (18) Then you will see the distinction between the righteous one and the wicked, between one who serves God and one who does not serve him. *[See picture above.]*

Malachi 4:1-3 MWT "For behold, the day is coming, burning like a furnace, when all the arrogant and all evildoers will be like stubble for the flames. The day that is coming shall set them all ablaze, says הוה of hosts, so that I will leave them neither present life nor future hope. (2) But for you who fear my name, the sun *[son]* of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. (3) And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act in justice says.

So you must see how important your discussion with Joan is? It is important because הוה 'is listening... As Paul directed [above] in Romans 14:1-4, I think Joan should decide if she should drink wine, as should you, and me for that matter. Then, as God listens to our defense of our decisions, to our own master we stand or fall; as it should be. And very importantly, we should all rejoice each one of us is quoting the Bible in defense of our decisions of faith; as opposed to just going along with the doctrine of some <u>church</u>! [See John 8:31-32 on next to last page.] While our job before God "is" sharing with everyone we can what Jesus said, (Eze 3:17-21) the

actual making of Christians *[which defines their decisions about what is right and wrong]* is God's work. הוה carefully explains how He is doing that and how we can help by telling others to read the words of Jesus: 1st... "He" is looking throughout the earth for each individual inclined toward righteousness.

2 Chronicles 16:9 ESV "For the eyes of the הוה" run to and fro throughout the whole earth, to give strong support to those whose heart is blameless toward him..."

2nd... As He finds each righteously inclined person, He directs each to the teachings of his son. [See Mat 17:5 above.] And, according to Christ, no one can actually hear and come to him, unless they are first drawn [or dragged as one translation expresses it] to listen to the words of God's Son, dragged there by his Father איז (Spirit:

John 6:44 ESV No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day.

John 6:65 ESV And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."

3rd... We each judge ourselves by our response to Christ's Words. (John 3:19-20 of 16-21) So, the only real question for each one of us is whether we, us personally as an individual, are actually listening to the words of Christ every day... If we think we have already heard what Jesus said by our previous reading of the Bible, or that we are safe because we have a membership in some church that asserts to grant God's approval, we should probably reevaluate. We must take in [*feed on*] God's Spirit by reading the words of Christ; often.ⁱⁱ We will probably never understand the interwoven full meaning of all Jesus said. Still, we -should- *must* try!

Sadly or gloriously, depending on <u>your point of view</u> your faith, the <u>tribulation</u> [the destruction of the earth we have caused by our disobedience to God, which has then resulted in our abuse of the earth and our fellowman] and/or <u>Armageddon</u> [God's war using Christ and the Angels to end the tribulation; by destroying all the wicked while preserving alive the righteous, (<u>Mark 13:19-20</u>)] is rapidly escalating to destroy our old wicked world system! [In just the last 6 years we have had Covid, the unhindered invasion of the great and free nation of Ukraine, the humanly unsolvable religious war in Gaza and increased "natural" disasters +++...] But, God has provided our modern day ark of salvation: Our personal faith in the words of His Christ [Anointed One]. And so, God's war of Armageddon is actually a "good thing" for the friends of Christ.ⁱⁱⁱ (<u>Mark 13:19-20</u>)

Luke 21:25-28 GNB "There will be strange things happening to the sun, the moon, and the stars [Would raining down exploding space ships or a night sky full of ballistic missiles qualify?]. On earth whole countries will be in despair, afraid of the roar of the sea and the raging tides [human upheaval among the sea of mankind^w]. (26) People will faint from fear as they wait for what is coming over the whole earth, for the powers in space will be driven from their courses. (27) Then the Son of Man will appear [to those who have faith to see], coming in a cloud with great power and glory. (28) When these things begin to happen, stand up and raise your heads, because your salvation [or deliverance] is near."

Mark 13:19-20 ESV For in those days there will be such tribulation as has not been from the beginning of the creation that God created until now, and never will be. (20) And if ארהר had not cut short the days, no human being would be saved. But for the sake of the elect [followers of Christ], whom he chose, he shortened the days.

Revelation 21:1-4 GNB Then I saw a new heaven and a new earth. The first heaven and the first earth disappeared, and the sea vanished. (2) And I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared and ready, like a bride dressed to meet her husband. (3) I heard a loud voice speaking from the throne: "Now God's home is with people! He will live with them, and they shall be his people. God himself will be with them, and he will be their God. (4) He will wipe away all tears from their eyes. There will be no more death, no more grief or crying or pain. The old things have disappeared."

So Mae Dean and Joan, let us <u>all</u> each pray, and then "express faith," in line with the following scriptures encouraging we are starting to grow "young" together... Remember, אוה is listening even more to our prayers! Consider me in your nightly prayers Mae Dean, along with this prophecy in the Book of Job about our growing young with the other followers of Christ... Let's each <u>pray for fulfillment</u> of those Bible promises that all the

wicked are being <u>destroyed</u> (<u>Psa 37:10-11</u>; <u>Psa 37:29</u>) while our health and vigor is becoming better than in the days of our youth.

Job 33:21-30 GNB Their bodies waste away to nothing; you can see all their bones; (22) they are about to go to the world of the dead. (23) Perhaps an angel may come to their aid--- one of God's thousands of angels, who remind us of our duty. (24) In mercy the angel will say, "Release them! They are not to go down to the world of the dead. Here is the ransom to set them free." (25) **Their bodies will grow**

young and strong again; *[let his flesh become fresher than in youth;]* (26) when they pray, God will answer; they will worship God with joy; God will set things right for them again. (27) Each one will say in public, "I have sinned. I have not done right, but God spared me. (28) He kept me from going to the world of the dead, and I am still alive." (29) God does all this again and again; (30) each one saves a person's life [by sharing their knowledge of Christ], and gives him the joy of living.

Those marked by God by having expressed faith in the words we have bothered to learn, and can thus know for certain Jesus actually spoke, are receiving God's spirit from those words of His Son. Even as Jesus said:

John 6:63 ISV It is the Spirit who gives life; the flesh is useless *[can not preserve alive]*. The words that I have spoken to you are spirit and are life.

Christians are being preserved alive by that faith in Christ's words. It is our own personal faith, then, that defines our future.

Matthew 8:13 ISV Then Jesus said to the centurion, "Go. It will be done for you just as you have believed." And his servant was healed that very hour.

Matthew 21:21-22 CEV But Jesus said to them, "If you have faith and don't doubt, I promise that you can do what I did to this tree. And you will be able to do even more. You can tell this mountain to get up and jump into the sea, and it will. (22) If you have faith when you pray, you will be given whatever you ask for."

We just all need, then, to work out our own salvation, which includes the verbal expressing of our own personal faith in the words of Christ

(Philippians 2:12-16) . . .keep working out YOUR own salvation with fear and trembling; ¹³ for God is the one that, for the sake of [his] good pleasure, is acting within YOU in order for YOU both to will and to act *[by means of the Spirit we take in by reading Christ's words]*. ¹⁴ Keep doing all things free from murmurings and arguments, ¹⁵ that YOU may come to be blameless and innocent, children of God without a blemish in among a crooked and twisted generation, among whom YOU are shining as illuminators in the world, ¹⁶ keeping a tight grip on the word of life,...

while we avoid becoming religious and trying to judge the faith of others. Don't look up to some preacher, then! You are the important soldiers in God's war... (<u>Eph 6:10-20</u>)

The trick seems to me, lies in being able to build our own faith and then being able to defend it before others; without also judging they have to agree with everything we say is right. So, we *I* just need to be listening to Christ <u>for our-own-selves</u> as I understand I am judging my-own-self by my response to his words. (<u>Mat 12:36-37 of 33-37</u>) Some part of me wishes I could be more peaceful by just saying all these Protestants and the Catholics are alright... Wouldn't, though, I also have to say the Muslim form of worship is alright? Where would it end? Going along with what is bad as established in God's Word is very definitely not what Jesus taught.^v

This, then, is what I think very simply and clearly distinguishes between Religionists and Christians: Christians try to help others by sharing *[directing them to read]* what Jesus Christ said,^{vi} while letting each person make their own personal decisions about what they think Jesus's teaching means for them personally. Once a person asserts faith in Christ, no Christian has any *"direction"* left to give. *[Encouragement by parroting Christ's words maybe, but not direction.*^(viii)] Religionists, on the other hand, try and develop and adhere to a set of rules, as they express faith in *"their"* doctrine of faith and in their organization *[the group selected and isolated by their doctrine]*, which doctrine both controls them and gives them authority to enforce control over other persons; to conform to their code of conduct. All Religionists feel free to judge you wicked if you are not an approved member of their sect. The fact they use Christ's name in trying to support *"their"* doctrine of faith seems to me to have no more value than Muslims saying they are blessed by being Abraham's descendants.

John 5:39-44 ISV You examine the Scriptures carefully because you suppose that in them you have eternal life. Yet they testify about me. (40) But you are not willing to come to me

to have life. (41) "I do not accept human praise. (42) I know that you do not have the love

of God in you. (43) I have come in my Father's name, and you do not accept me. Yet if another man comes in his own name, you will accept him. (44) How can you believe when you accept each other's praise and do not look for the praise that comes from the only God?

It can be hard to see the bad trees if you are living in the middle of the wrong forest [Muslims growing up among Muslims or Baptists among Baptists or...]. Your only safety, the only safety for any of us, lies in immersing ourselves in the words of Jesus Christ! [See John 8:31-32 on next to last page.]

Matthew 12:33-37 ISV "Either make the tree good and its fruit good, or make the tree rotten and its fruit rotten. For a tree is known by its fruit. 1

(34) You children of serpents

How can you say anything good when you are evil?^{vii} For the mouth speaks out of the abundance of the following Christ brings good things out of a good treasure, heart. (35) A good person and an evil person brings evil things out of an evil treasure.

(36) I tell you, on the day of judgment people will give an account for every thoughtless word they utter. (37) For by your words you will be acquitted, and by your words you will be condemned."

The final simple solution: Be certain we are actually listening to the words of Jesus Christ, and building and sharing our faith on what Jesus alone said. And even then, be certain we are judging only ourselves, while we simply share with others what we know Jesus taught. Jesus specifically warned against following other men or trying to assert ourselves as lords over them. (Mat 23:1-15)^{viii} Drink wine or don't, then, we all stand before the one true God רהוה.

Romans 14:10-12 GNB You then, who eat only vegetables---why do you pass judgment on others? And you who eat anything---why do you despise other believers? All of us will stand before God to be judged by him.

(11) For the scripture says, "As surely as I am the living God, says אהוה, everyone will kneel before me, and everyone will confess that I am God." (12) Every one of us, then, will have to give an account to God. (1 Corinthians 4:1-5) 4 Let a man so appraise us as being subordinates of Christ and stewards of sacred secrets [the teachings of Christ] of God. ² Besides, in this case, what is looked for in stewards is for a man to be found faithful. ³ Now to me it is a very trivial matter that I should be examined by YOU or by a human tribunal. Even I do not examine myself. ⁴ For I am not conscious of anything against myself. Yet by this I am not proved righteous, but he that examines me is הוה God Almighty. 5 Hence do not judge anything

before the due time, until the Lord [Jesus] comes, who will both bring the secret things of darkness to light and make the counsels of the hearts manifest, and then each one will have his praise come to him from יהוה.

If we are successful in our stand before God, my absolute faith is it will be because we have each one approached him through our personal faith in our one and only teacher and leader, Jesus Christ...^(viii) If we are not a drunkard, then, drunkenness definitely being condemned in the Bible;

(1 Corinthians 6:9, 10) ...! Do YOU not know that unrighteous persons will not inherit God's kingdom? Do not be misled. Neither fornicators, nor idolaters, nor adulterers, nor men kept for unnatural purposes, nor men who lie with men, ¹⁰ nor thieves, nor greedy persons, nor drunkards, nor revilers, nor extortioners will inherit God's kingdom.

my faith is, whether we choose to drink wine will have little meaning as to our relationship with יהוה. Your faith must be your own, of course. Beyond encouraging you to read and put faith in the words of Christ, I have no say in that matter of "uour" faith. Hang on to this letter and re-read these scriptures often. They are important as a summation of the whole of the Bible.

Love forever,

Joe

- i Genesis 32:27-28 Darby And he said to him, What is thy name? And he said, Jacob. (28) And he said, Thy name shall not henceforth be called Jacob, but Israel; for thou hast wrestled with God, and with men, and hast prevailed.
- ii John 6:31-39 CEV For example, when our ancestors were in the desert, they were given manna to eat. It happened just as the Scriptures say, 'God gave them bread from heaven to eat.'" (32) Jesus then told them, "I tell you for certain that Moses wasn't the one who gave you bread from heaven. My Father is the one who gives you the true bread from heaven. (33) And the bread that God gives is the one who came down from heaven to give life to the world." (34) The people said, "Lord, give us this bread and don't ever stop!" (35) Jesus replied: I am the bread that gives life! No one who comes to me will ever be hungry. No one who has faith in me will ever be thirsty. (36) I have told you already that you have seen me and still do not have faith in me *[to make effort to sit every day at his feet and listen to his words (Mark 3:31-35)^(vi)]*. (37) Everything and everyone that the Father has given me will come to me, and I won't turn any of them away. (38) I didn't come from heaven to do what I want! I came to do what the Father wants me to do. He sent me, (39) and he wants to make certain that none of the ones he has given me will be lost. Instead, he wants me to raise them to life on the last day.
- iii John 15:11-16 LITV I have spoken these things to you that My joy may abide in you, and your joy may be full. (12) This is My commandment, that you love one another as I loved you. (13) Greater love than this has no one, that anyone should lay down his soul [his life] for his friends. (14) You are My friends if you do whatever I command you. (15) I no longer call you slaves, for the slave does not know what his lord does. But I called you friends, because all things which I heard from My Father I made known to you. (16) You have not chosen Me, but I chose you out and planted you, that you should go and should bear fruit, and your fruit remain, that whatever you should ask the Father in My name, He may give you.
- iv Isaiah 57:20 GNB But evil people are like the restless sea, whose waves never stop rolling in, bringing filth and muck.
- Matthew 10:32-39 GNB "Those who declare publicly that they belong to me, I will do the same for them before my Father in heaven. (33) But those who reject me publicly, I will reject before my Father in heaven. (34) "Do not think that I have come to bring peace to the world. No, I did not come to bring peace, but a sword. (35) I came to set sons against their fathers, daughters against their mothers, daughters-in-law against their mothers-in-law; (36) your worst enemies will be the members of your own family. (37) "Those who love their father or mother more than me are not fit to be my disciples; those who love their son or daughter more than me are not fit to be my disciples. (38) Those who do not take up their cross and follow in my steps are not fit to be my disciples. (39) Those who try to gain their own life will lose it; but those who lose [or are willing to give up] their life for my sake will gain it.
- vi Mark 3:31-35 CEV Jesus' mother and brothers came and stood outside. Then they sent someone with a message for him to come out to them. (32) The crowd that was sitting around Jesus told him, "Your mother and your brothers and sisters are outside and want to see you." (33) Jesus asked, "Who is my mother and who are my brothers?" (34) Then he looked at the people sitting around him and said, "Here are my mother and my brothers. (35) Anyone who obeys God is my brother or sister or mother."
- vii John 8:42-51 GNB Jesus said to them, "If God really were your Father, you would love me, because I came from God and now I am here. I did not come on my own authority, but he sent me.
 (43) Why do you not understand what I say? It is because you cannot bear to listen to my message.
 (44) You are the children of your father, the Devil, and you want to follow your father's desires. From the very beginning he was a murderer and has never been on the side of truth, because there is no truth in him. When he tells a lie, he is only doing what is natural to him, because he is a liar and the father of all lies. (45) But I tell the truth, and that is why you do not believe me. (46) Which one of you can prove that I am guilty of sin? If I tell the truth, then why do you not believe me? (47) He who comes from God listens to God's words. *[See John 6:44 above.]* You, however, are not from God, and that is why you will not listen." (48) They asked Jesus, "Were we not right in saying that you are a Samaritan and have a demon in you?" (49) "I have no demon," Jesus answered. "I honor my Father, but you dishonor me. (50) I am not seeking honor for myself. But

there is one who is seeking it and who judges in my favor. (51) I am telling you the truth: whoever obeys my teaching will never die."

viii Matthew 23:1-15 ISV Then Jesus said to the crowds and to his disciples, (2) "The scribes and the sit in Moses' seat. (3) So do whatever they tell you and follow it, but **Pharisees** stop doing what they do, because they don't do what they say. (4) They tie up burdens that are heavy and unbearable and lay them on people's shoulders, but they refuse to lift a finger to remove them. (5) "They do all their actions to be seen by people. They increase the size of their phylacteries and lengthen the tassels of their garments. (6) They love to have the places of honor at feasts, the best seats in the synagogues, (7) to be greeted in the marketplaces, and to be called 'Rabbi' by people. (8) "But you are not to be called 'Rabbi,' for you have only one teacher, and all of you are brothers. (9) And don't call anyone on earth 'Father,' for you have only one Father, the one in heaven. (10) Nor are you to be called 'Teachers,' for you have only one teacher, the Christ! (11) The person who is greatest among you must be your servant. (12) Whoever exalts himself will be humbled, and whoever humbles himself will be exalted. (13) "How terrible it will be for you, scribes and Pharisees, you hypocrites! You shut the door to the kingdom of heaven in people's faces. You don't go in yourselves, and you don't allow those who are trying to enter to go in. (14) How terrible it will be for you, scribes and Pharisees, you hypocrites! You devour widows' houses and say long prayers to cover it up. Therefore, you will receive greater condemnation! (15) "How terrible it will be for you, scribes and Pharisees, you hypocrites! You travel over sea and land to make a single convert, and when this happens you make him twice as fit for hell as you are.

Jesus said: "The truth will set you free."

John 8:31-32 GW

So Jesus said to those Jews who believed in him, "**If you live by what I say** [*or remain in my teachings*], you are truly my disciples. (32) You will know the truth, and **the truth will set you free.**"

Please note Jesus was here speaking to a group of Jews. The Jews had previously been God's chosen nation. He split the Red Sea to free them from slavery in Egypt and protected from other nations; including those who would later become Muslims. Still, after hearing Jesus's words, Jews have to abandon the group practicing Judaism and follow Christ as individuals. (Gal 3:10-14) Imagine how it would even more apply to a little Muslim boy or girl, or man or woman, growing from infancy being taught the Islamic faith *[to kill non-Muslims]*. How, though, about a <u>Catholic</u> or Mormon or other <u>Protestant</u>, taught "their" groups beliefs from youth? This correction by Jesus to set themselves free of their previous form of worship applies to every person in every religion; to all except those "individuals" already personally following Jesus's teachings. If you feel <u>blessed</u> by being a member of any of those sects given special names by men, if you call yourself anything besides or in addition to "Christian," (Acts 11:26) I fear you do not know Christ at all... It is not named groups of people God is preserving alive. It is individuals with <u>absolute faith</u> in the words of Jesus Christ. (Mat 17:5; Mal 3:16-4:3; Heb 10:38-39) Have you set yourself free?

John 8:31-32 LITV

(31) Then Jesus said to the Jews who had believed in Him, **If you continue in My Word,** you are truly My disciples. (32) And you will know the truth, and *the truth will set you free*.

John 8:31-32 MKJV

(31) Then Jesus said to the Jews who believed on Him, **If you continue in My Word,** you are My disciples indeed. (32) And you shall know the truth, and *the truth shall make you free*.

